

# SAFETY DATA SHEET (SDS)

According to 1907/2006/EC, Article 31



May be used to comply with OSHA's Hazard Communication Standard, 29 CFR 1910.1200. Standard must be consulted for specific requirements.

## Section I – Identification of the substance/mixture and of the company/undertaking

IDENTITY (As Used on Label and List)

**COMFORTGAUZE BORDER (Item#42262,42263)**

Note: Blank spaces are not permitted. If any item is not applicable, or no information is available, the space must be marked to indicate that.

Manufacturer's Name

**DermaRite Industries**

Emergency Telephone Number

**(973) 569-9000**

Address (Number, Street, City, State, and ZIP Code)

**7777 West Side Avenue, North Bergen, NJ 07047**

Telephone Number for Information

**(973) 569-9000**

## Section II – Hazardous identification

List all hazards regarding the material

**No evidence of harmful effects from available information.**

List all required label requirement

**Product designation: Wound dressing**

Recommended use and restriction of use

**Used to protect the wound, avoid water, dust and other invasive wound caused by wound infection.**

**Skin contact: Prolonged contact may cause transient reddening of the skin.**

## Section III – Composition/Information on Ingredients

Other Limits

Hazardous Components (Specific Chemical Identity; Common Name(s)

OSHA PEL

ACGIH TLV

Recommended

%(optional)

<u>Ingredient</u>	<u>% by weight</u>	<u>Hazard</u>
<b>Gauze</b>	<b>56.97~46.27</b>	<b>None</b>
<b>Non woven</b>	<b>28.69~41.79</b>	<b>None</b>
<b>Silicone adhesive</b>	<b>14.34~11.94</b>	<b>None</b>

## Section IV – First aid measures

Signs and Symptoms of Exposure and Required Treatments

**1. Swallowing :No harmful effects expected.**

**2. Skin contact : Wash skin with Ethanol. If clothing is soaked, remove and wash before**

**3. Eye contact: Immediately flush eyes with plenty of water. Get medical attention if irritation persists.**

**4. Notes to physician**

**Toxicology studies have shown this or similar material to be of very low acute toxicity. There is no special antidote. Treatment of overexposure should be directed at the control of symptoms and clinical condition of the patient.**

## Section V – Fire fighting measures

Flash Point (Method Used) **~210°C**

Flammable Limits

LEL None

UEL None

Extinguishing Media : **Use foams applied by manufacturer's recommended techniques for large fires. Use carbon dioxide or dry chemical media for small fires.**

Special Fire Fighting Procedures **None**

Unusual Fire and Explosion Hazards **It can burn giving off oxides of carbon.**

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Original Version; Issued Date: 12/4/24



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**Section XI – Toxicological Information**

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Route(s) of Entry: Inhalation? Skin?  
Ingestion?

**Information on analogous product shows minimal toxicity concerns.**

Health Hazards (*Acute and Chronic*)

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Carcinogenicity: NTP? IARC Monographs?  
OSHA Regulated?

**None**

Signs and Symptoms of Exposure **None**

Medical Conditions

Generally Aggravated by Exposure **None**

Emergency and first aid procedures

**None**

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**Section XII – Ecological Information**

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|----------------------------------|-----------------------------------------------------------|
| 1. Persistence and degradability | Polymer is not biodegradable.                             |
| 2. Environmental risk            | Not Toxic to fish or plants.                              |
| 3. Other information             | Does not inhibit bacteria in waster treatment facilities. |
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**Section XIII – Disposal Consideration**

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Waste Disposal Method

**Recycle or incinerate or absorb water or bury in a suitable landfill where permitted under appropriate national and local regulations.**

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**Section XIV– Transport Information**

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Transport classification

ADR/RID-----:	This product is not submitted to the ADR regulations.
IMDG-----:	This product is not submitted to the IMO regulations.
MARPOL-----:	ANNEX II : Not evaluated at this moment. ANNEX III : Not classified.
ICAO-----:	This product is not submitted to the ICAO regulations

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**Section XV– Regulatory Information**

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All other national and local regulations, if applicable to the use, transport or disposal of this product,

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**Section XVI – Other Information**

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**Please consult the relevant product and/or application information for this product.**

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Date Prepared

**12/04/2024**

Signature of Preparer (*optional*)

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